

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

M.A. PHILOSOPHY (2019-20)

SCHEME OF EXAMINATION

Each Theory paper 3 Hrs. duration 100 Marks

Dissertation/Thesis/Survey Report/Field work.if any 100 Marks

1. The number of paper and the maximum marks for each paper practical shall be shown in the syllabus for the subject concerned. It will be necessary for, a candidate to pass in the theory part as well as in the practice at part (wherever prescribed) of a subject/Paper separately.
2. A candidate for a pass at each of the previous and the Final Examination shall be required to obtain (i) at least 36% marks in the aggregate of all the paper prescribed for the examination and (ii) at least 36% marks in practical (s) wherever prescribed the examination, provided that if a candidate fails to secure at least 25% marks in each individual paperwork, wherever prescribed, he shall be deemed to have failed at the examination not with standing his having obtained the minimum percentage of marks required in the aggregate for that examination. No division will be awarded at the previous Examination; Division shall be awarded at the end of the Final Examination on the combined marks obtained at the previous and the Final Examination taken together, as noted below:
First Division 60% of the aggregate marks taken together
Second Division 48% of the Previous Final Examination.
All the rest will be declared to have passed the examinations.
3. If the candidate clears any paper(s) Practical(s)/ Dissertation Prescribed at the Previous and/or final examination after continuous period of three years, then for the purpose of working out his division the minimum pass marks only viz 25% (36% in the case of practical) shall be taken into account in respect of such paper(s) Practical(s) Dissertation are cleared after the expiry of the aforesaid period of three year, provided that in case where a candidate require more than 25% marks in order to reach the minimum aggregate as many marks out of those actually secured by him will be taken into account as would enable him to make the deficiency in the requisite minimum aggregate.
4. The Thesis/Dissertation! Survey Report! Field Work shall be typed & written tad submitted in triplicate so as to reach the office of the Registrar at least 3 weeks before the commencement of the theory examination only such candidates shall be permitted to offer dissertation/ Fields work/ Survey Report/ Thesis (if provided in the scheme of examination) in lieu of a paper as have secured at least 55% marks in the aggregate of all scheme, irrespective of the no. of papers in which a candidate actually appeared at the examination.

N.B. (i) Non- Collegiate candidates are not eligible to offer dissertation as per provision of 170-A.

M.A. Previous

Paper I – Indian Philosophy

Paper II – History of western Philosophy

Paper III – Logic - Indian & Western

Paper IV – Ethics - Indian & Western

M.A. Final

Paper V – Approaches of Western Philosophy (compulsory)

Optional Paper VI, VII, VIII : The candidate will be required to select three optional papers out of the following list of papers :

(1) Advaitvedanta and It's comparative study with vaishnavvedanta

(2) Philosophy of religion (3) Gandhian Philosophy

(4) Advance Ethics

(5) Jainism

(6) Buddhism

(7)Philosophy of History (8) Philosophy of Language – Indian (9) Hermeneutics

Paper IX – A Political Philosophy

Or IX – B Problems of Philosophy : A course in applied philosophy

M.A. Previous Philosophy
Paper I – Indian Philosophy
(Metaphysical and Epistemological problems)

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There should be one question from each unit in Part-C

UNIT-I

Problem of Reality, Problem of Meaning, Problem of universal.

UNIT-II

Problem of Self, Moksha and its relations to action, The problem of causality.

UNIT-III

Nature of knowledge. Nature of Prama & Aprama. Paramanyavada.

Details of Problems :

1. Problem of Reality :

- 1) The criteria to distinguish between the real and the unreal.
- 2) Theory of reality according to :
 - a) Charvaka
 - b) Sankhya-Yoga-Purush, Prakriti and their relationship, the nature of creation.
 - c) Nyaya, Vaisheshika - Seven categories.
 - d) Jainism – Nature and kind of Dravya
 - e) Buddhism :Kshanikvad, Pratityasamutpad
- 1) Vijnanavada – Vasubandhu
- 2) Sunyavada – Nagarjuna.
- f) Samkara – Brahman, Maya, Jiva Jagat.
- g) Ramanuja – Brahman Jagat, Jiva.

2. Causation :

- 1) The problem of Causation.
- 2) Nature of cause and its different kinds
- 3) Explanation and critical estimate of the positions of Nyaya, Buddhism, Sankhya and Samkara.

3. Problem of Self

- 1) Nature of the problem
- 2) Proofs for the existence of the self and their evaluation :
 - a) Responsibility argument.
 - b) Personal identity argument.
 - c) Substratum argument.
 - d) Moral argument.
 - e) Presuppositional argument.
- 3) Self :

- a) One or many.
- b) Atomic, all pervasive and dimensional.
- c) As knower, enjoyer, doer.
- d) Empirical and transcendental self.

4. Moksha and its relation to action

- 1) The problem.
- 2) The nature and cause of bondage.
- 3) Moksha as summumbonum, hierarchy of values and its criteria.
- 4) Nature of Moksha according to Nyaya, Vaisesika. Samkhya, Yoga, Jainism, Buddhism, Samkara, Ramanuja
- 5) Path of Moksha according to above and the Janana – Karma controversy.
- 6) Doctrine of Karma and its relevance to the problem of liberation

5. The problem of meaning :

- 1) Nyaya and Mimamsa theory of the meaning of a word – universal or particular or both.
- 2) Meaning – Natural, conventional or Divine.
- 3) Anvitabhidhauvada and Abhinitanvayavada

6. The Problem of Universal

- 1) Ontological status of the universal, Nyaya, Jainism, Buddhism.
- 2) Knowledge of the universal.
- 3) Apoha theory of the Buddhism.

7. Prama and Aprama:

- 1) The nature of the problem.
- 2) Definition and criteria of prama according to Mimamsa, Nayaya, Buddhism and Advaita – Vedanta.
- 3) Kinds of Aprama
- 4) Theories of error.

8. Pramanyavada :

The theories of Nyaya and Mimamsa

9. Nature of knowledge :

- 1) Knowledge as quality of the self :Nyaya, Jainism and Ramanuja.
- 2) Knowledge as the activity of the self :KumarilaMimamsa.
- 3) Samkara : Theory of knowledge as pure consciousness.
- 4) Nature and status of knowledge according to Buddhism.
- 5) The Empirical and the transcendental knowledge.

Recommended Books :

1. Madhabacharya : SarvaDarshanSangrah. ChowkhambaVidyaBhawan Varanasi. 1964
2. S. Radhakrishnan : Indian Philosophy Vol-1,2
3. D.M. Datta : Six ways of knowing
4. G. P. Bhatta : Epistemology of Bhatta School of PurvaMimamsa.
5. K.D. Bhattacharya : Recent Indian Philosophy
6. K. H. Potter : Presuppositions of Indian Philosophies
7. M. Hiriyanna : Indian Philosophical Studies
8. M. Hiriyanna : Outlines of Indian Philosophy
9. Ninian Smart : Doctrine and arguments in Indian Philosophy
10. R.C. Pandey : The problem of meaning in Indian Philosophy
11. R. C. Chatterji : Nyaya theory of knowledge.
12. S. K. Kunhan Raja : Fundamental problems of Indian Philosophy
13. NandKishor Sharma : भारतीय दार्शनिकसमस्याएँ

- (राजस्थान हिन्दीग्रन्थअकादमी, जयपुर)
14. महेशभारतीय : भारतीय दार्शनिकसमस्याएं
प्रकाशन-इण्डोविजनप्राइवेटलिमिटेड, गाजियाबाद
15. R.R. Dravid : Problem of Universal in Indian Philosophy
16. Mahesh Chandra Bhartiya: Causation in Indian Philosophy
17. अशोककुमारलाड : भारतीय दर्शनमेंमोक्ष की अवधारणा
18. ब्रजनारायण शर्मा : भारतीय दर्शनमेंअनुमान
: मध्यप्रदेशहिन्दीग्रन्थअकादमी

Paper II – History of Western Philosophy

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) Therewould be one question from each unit in Part-C

UNIT-I

Plato, Aristotle, Descrates, Spinoza

UNIT-II

Leibnitz, Locke, Berkeley, Hume.

UNIT-III

Kant, Hegel, Schopenhauer, Nietzsche.

Books Recommended :

1. D.J.O. Connor (Ed.) : A Critical history of western philosophy
2. F. Copleston S. J. : A History of Philosophy
3. Frank Thilly : A History of Philosophy
4. W.T. Stace : A critical History of Greek Philosophy
5. Daya Krishna (Ed.) : PaschatyaDarshan Vol. I & II
6. Paul Edward : Encyclopedia of Philosophy

Paper III – Logic- Indian and Western

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) Therewould be one question from each unit in Part-C

UNIT-I

1. Definition and constituents of anumana in old Nyaya, NavyaNyaya, Buddhism and Jainism.
2. Process and types of Anumana in Nyaya, Buddhist and Jain Philosophy.
3. Chapter 1 the sentential connective from petricksuppe's book.

UNIT-II

1. Definition of hetu according to Nyaya, Buddhism and Jainism. Types of Hetvabhasa.
2. Definition of Vyapti and the method ascertainment of vyapti relation in Indian logic.
3. Chapter 2 sentential theory of Inference from petricksupes's book.

4. Chapter 3 symbolizing everyday language from petricksuppe's book.

UNIT-III

1. General theory of Inference
 - (i) Rule of Universal specification
 - (ii) Rule of Universal generalization
 - (iii) Rule of Existential specification
 - (iv) Rule of Existential generalizationFrom chapter 4 of petricksupes's book
2. Sets chapter 9 from petricksupes's book
3. Relation chapter 10 from petricksupes's book

Books Recommended for Indian Logic :

1. डॉ. ब्रजनारायण शर्मा, : भारतीय दर्शनमेंअनुमान, मध्यप्रदेशहिन्दीग्रन्थअकादमी
2. Dharmkirti : NyayaBindu
3. PrameyaRatnamalu : Anantvirya
4. Mahindra Kumar Jain : Jain Darshan
5. PatrickSuppes : Introduction to logic

Note :At least 1/3 of the questions shall be practical to test the students in the symbolization and working out proofs in I, II & III unit.

Paper IV – Ethics Indian and Western

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) Therewould be one question from each unit in Part-C

UNIT-I : Indian Ethics

1. Historical bckground of Indian Ethics (Chapter I, from DivakarPathak. BhartiyaNitishastra)
2. Prescription of Indian Ethics and it'spsycological-, social and spiritual aspects. (Chapter 3 from DivakarPathakBhartiyaNitishastra)
3. "Sanyasa and Karmayoga" (Chapter 11, text "GeetaRahasya" by BalgangadharTilak)
4. Modern Indian Moral Thinkers - SwamiVivekanand,AurbindoGhosha, Mahatma Gandhi, M.N. Roy. . (Chapter 6 of BhartiyaNitishastra by DiwakarPathak)

Prescribed books :

1. दिवाकरपाठक : भारतीय नीतिशास्त्र
2. लोकमान्य बालगंगाधरतिलक : गीतारहस्य या कर्मयोग शास्त्र

UNIT-II : Western Ethics

Butler, Hume, Kant, Sidgwick

Prescribed Book :

Broad C.D. : Five types of Ethical Theories

UNIT-III :Metaethics

Intuitionism, Emotivism, Prescriptivism, Naturalism.

Prescribed Book :

Warnock : Contemporary Moral philosophy.

Reference Books :

- (1) नीतिशास्त्र : सिद्धान्तऔरव्यवहार : नित्यानन्दमिश्र, मोतीलालबनारसीदास

(2) A conceptual Analytic study of classical Indian philosophy of morals. (PHISPC Vol. -XII, Part.I), Rajendra Prasad published by Centre for Studies in Civilization, Human Resource Ministry, Government of India.

Printed by Concept Publishing Company Delhi.

M.A. Final (2020-21)

There are five papers in all : Paper – V and IX are compulsory and paper VI, VII and VIII are optional. The candidate will be required to select three optional papers out of the following list of papers.

1. Advaitavedant and its comparative study with vaishnavvedant
2. Philosophy of Religion
3. Gandhian philosophy
4. Advance Ethics
5. Jainism
6. Buddhism
7. Philosophy of History
8. Philosophy of Language – Indian
9. Hermeneutics

Paper V – Approaches to Western Philosophy (Compulsory)

3 hrs Duration

100 Marks

Note :- Each theory paper is divided into three independent units. The question paper will be divided into three parts Part-A, Part-B and Part-C. Part A (30 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of three marks (50 words). Part-B (25 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of five marks (100 words). Part-C (45 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each unit. Each question is of fifteen marks (400 words)

UNIT-I

Analytic Philosophy : G. E. Moore, Russell, Wittgenstein
Logical Positivism : Rudolf Carnap, Ayer, Moritz Schlick

UNIT-II

Existentialism : Jaspers, Sartre, Kierkegaard, Heidegger,
Phenomenology : Husserl

UNIT-III

Pragmatism : William James, Peirce, and John Dewey
Dialectical Materialism : Karl Marx
Idealism : Bradley

Books Recommended :

1. History of Philosophical systems – Ed. V. Ferrer.
2. Philosophy in the 20th century (in 4 volumes) Ed. Barratt and Aiken (consult relevant authors and their papers) (Consult relevant chapters in heading for the topics mentioned above)
3. Encyclopedia of Philosophy : by Pole Adverd (Recent Edition)
4. SamkaleenPaschatyaDarshan : Ed. Dr.LaxmiSaxena
5. SamkaleenPaschatyaDarshan : By B. K. Lal
6. PassmoreJohn : A 100 years of Philosophy (Hindi Translation available from Rajasthan Hindi Granth Academy, Jaipur)
7. Wornock G.J. : English Philosophy Since 1900

Optional Paper – VI, VII, VIII (1)

Advaitavedanta and it's comparative study with vaishnavvedanta.

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) Therewould be one question from each unit in Part-C

.Unit-I

Advaitaism of samkaracharya - view regarding Brahmajijyasa and Dharmajijyasa. Sankara's criticism of samkhyadoctrive of prakriti, Vaisesika's Pluralism and Atomism, Budhist Realism, Buddhist subjective Idealism (Vijnanvada) Nature of Brahman, Maya, Jiva and Jagat. Nature of Adhyasa.

Unit-II

Comparative study of samkara'sAdvaitism and Ramanuja'sVisistadvaita - Conception of Brahman, Maya, Jiva, Jagat& Moksha, Causation and Theories of error, Ramanuja's arguments for the refutation of Maya.

Unit-III

Comparative study of samkara'sAdvaitism with the dvaitavada of Madhva, Dvaitadvaita of Nimbarka and Suddhadvaitavada of Vallabh in the context of the Conception of Brahman, Jiva, Jagat& Moksha.

Suggested Readings :

1. Brahma Sutra :SamkaraBhashya
2. Brahma Sutra :RamanujaBhashya
3. डॉ. राममूर्तिशर्मा— अद्वैतवेदान्त (इतिहास व सिद्धान्त)
ईस्टर्नबुकलिकर्स, नईदिल्ली
4. J.N. Sinha Indian Philosophy Vol-II (Related chapters only)
मोतीलालबनारसीदास
5. S.N. Dasgupta - History of Indian Philosophy Vol - 2, 3, 4, 5 (Related chapters only)
हिन्दीअनुवाद (प्रकाशक : राजस्थानहिन्दीग्रन्थ अकादमी)

OPTIONAL PAPER VI, VII, VIII (2) PHILOSOPHY OF RELIGION

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There would be one question from each unit in Part-C

UNIT-I

Religion and Philosophy,Philosophy of Religion.Origin and development of religion, Religion and Morality.Religion and Science.Religious experience and mystecism.Religion and reason, secularism.

UNIT-II

Notion of God : Attributes, Relations to Man and the world, Proofs for the existence of God, Theism and the problem of Evil, Immortality of soul. Rebirth and liberation.

UNIT-III

Religion without God. Challenges towards religion. Religious pluralism, religious tolerance, problem of universal religion. Nature of religious language-Symbolic, Cognitivist and Non-Cognitivist.

Recommended books :

वेदप्रकाशवर्मा	:	धर्मदर्शन की मूलसमस्याएँ
हरेन्द्रप्रसादसिन्हा	:	धर्मदर्शन की रूपरेखा
याकूबमसीह	:	सामान्य धर्मदर्शन
हृदय नारायण मिश्र	:	धर्मदर्शनकापरिचय
John Hick	:	Philosophy of Religion priutice Hall
Wilson	:	Philosophy of Religion
Errol E. Harris	:	Philosophy of Religion
John Hick	:	The problem of religious pluralism, Philadelphia 1995

OPTIONAL PAPER VI, VII, VIII (3) GANDHIAN PHILOSOPHY

3 hrs Duration

100 Marks

Note :- This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There would be one question from each unit in Part-C

Unit-I

Gandhiji's concept of truth, relation between truth and god, truth & love, truth and non violence. Gandhiji's view regarding self, world and god. Equality of all religions (sarvadharmasambhava)

Unit-II

Main concepts of Gandhian Social Political Philosophy :- Satyagraha, Swaraj, Trusteeship, Sarvodaya, Decentralisation of power, statelessness.)

Unit-III

Gandhiji's view regarding education, Morality (Mean End Theory), role and status of woman Language, Ideological differences between Gandhiji and Ravindranath Tagore regarding Tradition and Modernity. Ideological differences between Gandhiji and B.R. Ambedkar regarding varna and caste system.

Suggested Readings :-

NaiTalime - NPH, Ahmedabad

Young India - NPH, Ahmedabad.

My experiment with truth - NPH, Ahmedabad.

N.K. Bose - Selections from Gandhi - NPH, Ahmedabad.

D.M. Dutta - Philosophy of Mahatma Gandhi - Uni. of Calcuta

Metaphysical foundation of Mahatma Gandhi's thought - SurendraVerma, orient Language, New Delhi.

Hind Swaraj, NPH, Ahmedabad

Constructive progsmme. NPH, Ahmedabad

Savordaya, NPH, Ahmedabad

Social Philosophy of Mahatma Gandhi - Mahadev Prasad VishvavidyalayaPrakashn Gorakhpur

OPTIONAL PAPER VI, VII, VIII (4) ADVANCE ETHICS

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There should be one question from each unit in Part-C

UNIT-I

1. N. Hartman : Ethics Vol-I (Chapter 1-6)

UNIT-II

2. N. Hartman : Ethics Vol-I (Chapter 14, 19 & 23)

UNIT-III

3. R.M. Hare : Languages of Morals

Books Recommended :

Ethics – N. Hartman Vol-1 (Chapter 1 to 6), (Chapter 14,19& 23)

R.M. Hare – Language of Morals

OPTIONAL PAPER VI, VII, VIII (5) JAINISM

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There should be one question from each unit in Part-C

UNIT-I

Nature and types of Dravya, Critical evaluation of the metaphysical position of Charvak, Vaisheshik, Buddhism and Vedanta, Anekantvad, Syadvad and Saptabhanginaya.

UNIT-II

Jain definition of Praman and critical evaluation of the definitions of praman according to Nyaya& Buddhism, Pramanyavad, Types of Praman – Pratyaksha – Samvyavaharik and ParamarthikParoksha – Smriti, Pratyabhi – Janana, Tarka, Anuman and Agama, Nature of Apat and Sarvajya Siddhi. Praman and Naya, Types of Naya.

UNIT-III

Jain theory of Karma.Seven Tattvas – Jiva, AjivaAsrava, Bandha, Samyara, Nirjara, and Moksha.Five Bhavas of Jiva Nature and kinds of Dhyana.

Books Prescribed :

TatvarthaSutra :chapter 6 and 9 complete, Chapter 7 Sutra 1 to 20. TatvarthaVartika Chapter 1 Sutra 1 to 44, 33 Chapter 2 Sutra 1 to 8, Chapter 8 Sutra 1 to 4 & Chapter 5 to 10 complete.

PrameyaRatna Mala, Chapter 1,2& 3

Aptamimananasa – complete

Tatvarth, Vartika – A Commentary on Tattvartha Sutra by Akalanka Ed. Mahendree Kumar Jain. Pub. – BhartiyaJanana Pith.

PrameyaRatna Mala Ed. HeeraLal Jain Pub.ChaumbaPrakashan.

AptaMimansa Ed. Udaya Chand Jain.Pub. Veer SevaMandir, Delhi.

Books Recommended :

1. जैनदर्शनमननऔरमीमांश—मुनिनथमल
2. बहद् द्रव्य संग्रह—ब्रह्मदेव
3. स्यादवादमंजरी—मल्लिशेण
4. जैन—दर्शनडॉ.महेन्द्रकुमारजैन
5. जैनन्याय —पंडितकैलाशचन्द्र शास्त्री
6. पंचास्तिकाय संग्रह
7. नयदर्पण—जिनेन्द्रवर्णी
8. जैन धर्मऔरदर्शन—मुनिप्रमाणसागर

OPTIONAL PAPER VI, VII, VIII (6) BUDDHISM

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There should be one question from each unit in Part-C

Unit-I : Vijnaptimatratasiddhi, Apoha Siddhi

Unit-II : NyayaBindu

Unit-III : VighrahaVyavartni

Books Prescribed:

- | | |
|-----------------|--|
| 1. Dharma Kirti | NyayaBinduन्याय बिन्दु |
| 2. Nagarjuna's | VighrahaVyavartiniविग्रहव्यावर्तिनी |
| 3. Ratnkirti | Apoha Siddhi अपोहसिद्धि |
| 3. Vasubandhu | Vijnaptimatratata Siddhi (Vinshika Only)
विज्ञप्तिमात्रतासिद्धि |

Books Recommended :

- | | |
|-------------------|---|
| 1. NarendraDev | Boddha Dharma Darshan |
| 2. S. Mookerji | The Buddhist Philosophy of Universal Flux. |
| 3. Sogen | System of Buddhist Thoughts |
| 4. Stcherbatsky | Central Conception of Buddhism |
| 5. Stcherbatsky | Buddhist Logic 2 Vols.
(Hindi Translation available) |
| 6. Tokakusu | Essential Buddhist Philosophy |
| 7. T. R. V. Murti | The Central Philosophy of Buddhism. |

OPTIONAL PAPER VI, VII, VIII (7) PHILOSOPHY OF HISTORY

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There should be one question from each unit in Part-C

UNIT-I

Historian & His facts (Chap.1)
Society & Individual (Chap.2) History, Science and Morality (Chap.3)

UNIT-II

Causation in History (Chap.4) History as progress. Widening Horizons (Chap.5 & 6). (Car's Book – What is History)

UNIT-III

Anti Naturalistic Theories of Historicism. Pro-Naturalistic Theories of Historicism.
The Criticism of Anti Naturalistic theories of Historicism.
The Criticism of Pro Naturalistic Historicism.
(From poverty of Historicism Karl Popper)

Books Prescribed :

1. Carr. E.H. : What is History
2. Karl Popper : Poverty of Historicism

Books Recommended :

1. Arthur C. Danto : Analytical Philosophy of History Cambridge University Press, 1965.
2. Patric Cardner : The Name of Historical Explanation Oxford University Press, 1952.

OPTIONAL PAPER VI, VII, VIII (8) PHILOSOPHY OF LANGUAGE - INDIAN

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There should be one question from each unit in Part-C

UNIT-I

The Problem of Meaning : abhidha, import of words, akritivyaktivad, jativad – jatyakritivyaktivad. Lakshana. Nature - classification, vyanjana, the theory of dhvani. Conditions for knowing sentence meaning : akansha, yogyata, sannidhi, prakaran, comprehension of sentence meaning : anvitavhidhanavad&abhihitanyavad.

UNIT-II

Metaphysical basis of language. Bhartrihari's theory of sabdabrahman. Sphota: Patanjali, Bhartrihari and others; arguments against sphota. Vedic Hermeneutics Niyogavad – PrabhakarMimansa; Bhavnavad – BhattaMimansa; Vidhivad – Vedant. Arguments against the theories. Nature of meaning of word-conventional or eternal. Mimansa's theory of Sabdanityavad and Apaurushyavad of Vedas.

UNIT-III

Jain Theory of SabdaPraman , Nature of Apat. Theory related to the validity of linguistic knowledge, Syadvad, Naya, Nikshep and the types of naya, and nikshep, Jain and Buddhist theories related to the nature of reference of linguistic knowledge. Jain and Buddhist theories of meaning of word and sentence. Apohavad.

Suggested Readings :

1. K. N. Chatterji : Word and its Meaning – A New Perspective Varanasi, 1980.
2. GaurinathSastri : The Philosophy of word and Meaning, Calcutta, 1959.
3. : A study in the Dialectics of Sphota, Delhi, 1980
4. K. Kunjunni Raja : Indian Theories of Meaning, Adyar., 1977

- K. A. SubramaniyaIyer : Bhartrihari, Poona, 1969.
 TandraPathak : Sabda : A Study of Bhartrihari's Philosophy of Language, Delhi, 1994.
 Hari Mohan Jha : Trends of Linguistic Analysis in Indian Philosophy, Varanasi, 1981.
 P.K. Mazumdar : The Philosophy of Language : An Indian Approach, Calcutta, 1977.
 Mandand Mishra : Sphotasiddhi
 NageshBhatta : Sphotavada and Laghumanjusa (selections)
 Prabhkara : Brahati (selections)
 Parthasarathi Mishra : Sastradipika (selections)
 KumarilaBhatta : Slokavarttikam (selections)
 Santraksita : Tattveasngrah (selections)
 Bhartrihari : Vakyapadiyam (selections)
 Visvanatha : Bhasaparichheda (selections)
 Prabhachandra : NayaKumud Chandra (selections)

OPTIONAL PAPER VI, VII, VIII (9) HERMENEUTICS

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There would be one question from each unit in Part-C

UNIT-I

- Chapter I – The universality of hermeneutical problem.
 Chapter II – The Scope and function of hermeneutical reflection.
 Chapter III – The problem of self understanding
 Chapter IV – Man and language

UNIT-II

- Chapter V – The nature of things and the language of things
 Chapter VI – Semantics and Hermeneutics.
 Chapter VII – Aesthetics and Hermeneutics
 Chapter VIII – The Philosophical Foundation of the Twentieth century.

UNIT-III

- Chapter IX – The Phenomenological Movement.
 Chapter X – The Science of the life world.
 Chapter XI – Martin Heidegger and Marburyg's Theology
 Chapter XII – Heidegger's Later Philosophy
 Chapter XIII – Heidegger and the Language of Metaphysics.

Prescribed Books :

Gadamer Hens George : Philosophical Hermeneutics; University of California Press.

PAPER IX (A) POLITICAL PHILOSOPHY

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There would be one question from each unit in Part-C

UNIT-I

Plato, Aristotle, Locke, Rousseau

UNIT-II

Mill, Hegel, Marx, What is state – from Machiver’s Book

UNIT-III

The limits of political control, The locus of authority, Sovereignty, Law and order, Political government and economic order – from Machiver’s Book.

Prescribed Books:

1. Machiver : The Modern State, Oxford University Press

Books Recommended :

1. Barker : Plato and his Predecessors.
2. Sabine : A History of Political theory.
3. Dunning : A History of Political theory
4. Michael B. Foster : Masters of Political thought Vol. 1
5. W.T. Jone (Ed.) : Masters of Political thought Vol. 2
6. Lane W. Lancaster : Masters of Political thought Vol. 3

OR

PAPER IX (B)

Problems of Philosophy – A Course in Applied Philosophy

3 hrs Duration

100 Marks

Note :-This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There would be one question from each unit in Part-C

UNIT-I

Philosophy and value consciousness, Culture specific values and culture neutrality of values; fundamental human rights, social justice – philosophical perspectives and presupposition; Gender Ethics and types of feminism - Radical, Liberal and Social-marxist.

UNIT-II

Problems related to life and death Acase for and against to choose death, Evaluation of suicide, Euthanasia, samadhimaran or sallekhana.;Bio-Medico Ethics. Animal rights – Ethical evaluation of using animals in medical research and economic purpose, The ethics of reverence of life.

UNIT-III

The idea of environment; nature & value of environment, technological advancement and environmental problems. Normative character of ecological Knowledge,Professional Ethics, Moral concern related to genetic engineering. Problem area: Business Ethics and the limits of Applied Ethics.

Prescribed Books :

- (1) Dr. Prasad Rajendra :Varndharm, Niskam Karma and Practical Morality. A Course on Applied Ethics :D.K.Printworld, New Delhi, 1999.

- (2) Robert N. Reid perspective of social philosophy. Holt Rinehart and Winston New York 1976 chapter on man and Society.
- (3) Robin Attfield and Andrew Belsey : Ecology and the ethics of environmental restoration; Cambridge University Press. The following chapters
 - (i) The Idea of Environment
 - (ii) The Value of Nature and the nature of value.
- (4) Michael J. Reiss and Roger Straughan; Improving Nature? The Science and Ethics of Genetic Engineering, Cambridge University Press. Chapter – 3, Moral and Ethical Concern.
- (5) Tom Regan and Peter Singer (Ed.) ; Animal Rights and Human Obligation; Pentic Hall.

The Following Articles

- (i) The Ethic of Reverence of Life
- (ii) The Use of Animals in Science
- (iii) The Case for Unrestricted Research Using Animals
- (iv) The case for Restricting Research Using Animals
- (6) Gorreson E.V., Philosophy and Ecological Problems of civilization; Progress.
The chapter “The Normative Character of Ecological Knowledge”

Books Recommended :

1. Kaka Kalelkar : Param Sakha Mrityu. Sasta Sahitya Mandal.
2. Social Justice : Pub. Dept. of Philosophy Utkal University, Bhubaneswar.
3. Alan Wingate : Human Rights – Comments and Interpretations, UNESCO 1949.
4. Philip Alston (Ed.) : Manual of Human Rights; New York United Nations Centre for Human Rights 1990.
5. The International covenant on Economic, Social and Cultural Rights.
6. Danilo Turk : The New International Economic Order and the promotion of Human Rights; UNESCO 1990.
7. Peter Singer : Applied Ethics in Oxford Readings in Philosophy Series
8. Almond Brenda and : Applied philosophy ; Morals and Metaphysics Hill Donald:
in contemporary Debate; London, Routledge and Kegan pol. 1991.
9. नीतिशास्त्र : सिद्धान्त और व्यवहार-प्रो. नित्यानन्द मिश्र, मोतीलाल बनारसीदास
10. अनुप्रयुक्त नीतिशास्त्र – एम.पी. चौरसियां, मोतीलाल बनारसीदास